



# **COUNTY COMMISSIONERS**

**Myra Exum, Chair (District 4)**  
**James Maxwell, Vice (District 5)**  
**Patrick Folsom (District 2)**  
**Willie Cody (District 3)**  
**Lee Larko (District 1)**

**Brooks County Board of Commissioners**  
**FY2026-2027 Budget Retreat**  
**Special Call/Work Session**  
**Monday, April 27, 2026 @ 10:00am-2:00pm**  
**Brooks County Ag Building Venue**  
**400 East Courtland Avenue**  
**Quitman, GA**

**COMMISSIONERS STAFF**  
J.C. (Buddy) Johnson, Administrator  
Patricia Williams, County Clerk  
Kim Daniels, Human Resources  
Janice Jarvis, Finance Director  
James Burchett/Jason Kemp, County Attorneys

## **SPECIAL CALLED/WORK SESSION/FY2026-2027 BUDGET RETREAT 10:00AM – 2:00PM**

### **I. PUBLIC HEARING - NONE**

### **II. CALL TO ORDER**

A. Prayer/Pledge

### **III. TOPICS FOR MOTION/DISCUSSION**

1. Ag Migrant Camp – Zoning Ordinance – Mr. Larko
2. Data Center Moratorium Update
3. Safety Action Plan (SAP) – Project List – Due May 15<sup>th</sup>
4. LMIG – LRA Supplement – Project List – Due June 15<sup>th</sup>
5. Change Meeting Date for May Regular Meeting – Due to Memorial Holiday
6. Proposed FY2026-2027 Budget Calendar
7. Applications – Planning Commission Board Appointment (Formal Action May 4<sup>th</sup> Meeting)
8. SGRC – Agreement for Technical Assistance Services – 2027-2032 Brooks County & the Cities of Barwick, Morven, Pavo, and Quitman Joint Comprehensive Plan (Formal Action May 4<sup>th</sup> Meeting)

### **IV. PRESENTATIONS - NONE**

### **V. REPORTS FROM COMMITTEES & DEPARTMENTS**

- A. Brooks County Finance Department – Janice Jarvis, Finance Director
- B. Brooks County 911/EMA – LaToya Hampton, Director
- C. Brooks County Fire Department – Chief Ricky Weeks
- D. Brooks County Road Department – Kyle Christian, Project Manager

### **VI. FORMAL ACTION REQUESTS – Commissioners Discussion with Action**

1. FA035-2026 - Change Meeting Date for May Regular Meeting
2. FA036-2026 – Proposed FY2026-2027 Budget Calendar
- 3.

### **VII. WORK SESSION AND NEW BUSINESS**

- Regular Business Meeting Agenda Review – May 4, 2026
- ?
- ?

**? Administrator Johnson**

**?** Updates (Community and Commissioners)

**?**

**? Commissioners Matters**

- District 1 – Event Ordinance
- District 2
- District 3
- District 4
- District 5

o **Other Miscellaneous Matters if Necessary**

**VIII. EXECUTIVE SESSION – (Optional)**

**IX. ADJOURNMENT**

**THE 2026-2027 BUDGET RETREAT WILL BEGIN IMMEDIATELY FOLLOWING THE WORK SESSION**